

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force	ce Bond No. 61663710 briefly
described as MAIL CLERK COUNTY OF JOHNSON	
for LAJUAN YOUNG	·
	, as Principal,
in the sum of \$ FIVE THOUSAND AND NO/100	Dollars, for the term beginning
	April 22 , _2017 , subject to all
the covenants and conditions of the original bond refer	cred to above.
This continuation is issued upon the express con	ndition that the liability of Western Surety Company
under said Bond and this and all continuations thereo	f shall not be cumulative and shall in no event exceed
the total sum above written.	
Dated this 28 day of December,	2015
THE TOTAL STATE OF THE PARTY OF	WESTERN SURETY COMPANY
CORPORATE	By A. T. Bruhat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of		Sioux Falls	
State of	South Dakota	, its regularly e	lected	Vice President	
as Attorney-in	n-Fact, with full power and	authority hereby conferre	ed upon him t		acknowledge and deliver for
and on its beh	nalf as Surety and as its ac	t and deed, the following	bond:		
One MAI	L CLERK COUNTY OF	TOHNSON			
Offic	D DDDAN OOUTT OF	SOURDON			4.44V
bond with bon	d number <u>61663710</u>		·		
for <u>LAJUAN</u>	I YOUNG				
	the penalty amount not to	exceed: \$5.000.00		7.7	
		•			
Western S	urety Company further certifi adopted and now in force, to-	es that the following is a tru	ie and exact c	opy of Section 7 o	of the by-laws of Western Surety
Section 7. A	All bonds, policies, undertaking	as. Powers of Attorney, or oth	ner obligations	of the corporation s	hall be executed in the corporate
name of the Co	mpany by the President. Seci	etary, any Assistant Secretar	v. Treasurer or	r any Vice Presider	at or by such other officers as the
Attomeys-ın-⊩a	ct or agents who shall have a	authority to issue bonds, poli	cies, or underta	akings in the name	ry, or the Treasurer may appoint to of the Company. The corporate
seal is not nece	essary for the validity of any such officer and the corpora	bonds, policies, undertakings	s. Powers of At	torney or other ob	ligations of the corporation. The
				used these pres	sents to be executed by its
Vice Presider	nt with the cor	porate seal affixed this	28	day of Decem	ber 2015
		•			
ATTEST	4		WES∕T	ERN SUR	ETY COMPANY
	J. nelso.	n /	7	17	12 11+
	Nelson	Assistant Secretary	By	<u></u>	Paul T. Bruflat, Vice Presiden
		, assistant society			r aupr. Didnat, vice Presiden
					WILLIAET VI
					O.S.
					A COPPUBLIC E
STATE OF SO	OUTH DAKOTA				SEAL 2
	\ cc				
COUNTY OF	MINNEHAHA				y Public, personally appeared
On this	28 day of	December . 20	15 bo	foro mo a Notar	y Public, personally appeared
	Paul T. Bruflat	and	<u></u> , be	L. Nelson	y Public, personally appeared
who, being by	me duly sworn, acknowle		above Power	of Attorney as _	Vice President
			RETY COMP	PANY, and acknowledge	owledged said instrument to
be the volunta ۴۶۶۶	ry act and deed of said Co	orporation.			
S	M. BENT	S		no 1	1.
ş (==	NOTARY PUBLIC	į		M 13	ent
ţOţ	SOUTH DAKOTA	₩ ĵ			Notary Public
+ 444	, ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	مرم 🟅 My Commission E	xpires March	2, 2020	•

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.

Form F1975-11-2015